

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Gilchrist

1 Amend the Health and Human Services Committee Report, dated
2 February 19, 2025, page 3, after line 3 insert:

3 "(IV) IDENTIFYING OPPORTUNITIES PRIOR TO THE TRANSITION FOR
4 THE CHILD TO SPEND TIME WITH CONNECTIONS THAT MAY BE LOST;"

5 Renumber succeeding subparagraphs accordingly.

6 Page 3 of the report, line 22, strike "PROVIDERS;" and substitute
7 "PROVIDERS AND THE CHILD;"

8 Page 3 of the report, strike line 29 and substitute "PLACEMENT BY
9 SOMEONE KNOWN TO THE CHILD, TO THE EXTENT POSSIBLE; AND"

10 Page 3 of the report, line 35, after "PRE-TRANSITION" insert "AND
11 POST-TRANSITION"

12 Page 3 of the report, line 37, after "PRE-TRANSITION" insert "AND
13 POST-TRANSITION"

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