

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Stewart R.

1 Amend the Health and Human Services Committee Report, dated March  
2 4, 2025, page 1, strike lines 3 and 4.

3 Page 1 of the report, line 15, strike "ON A QUARTERLY BASIS, THE" and  
4 substitute "THE".

5 Page 2 of the report, after line 4 insert:

6 "Page 4 of the printed bill, after line 12 insert:

7 "(c) NOTWITHSTANDING THE REQUIREMENT TO REPORT THE  
8 INFORMATION DESCRIBED IN SUBSECTION (1)(a) OF THIS SECTION ON A  
9 MONTHLY BASIS, ANY CATEGORY OF INFORMATION THAT IS IN ADDITION  
10 TO WHAT IS CURRENTLY REPORTED TO THE STATE DEPARTMENT BY EACH  
11 COUNTY THAT CANNOT BE REPORTED THROUGH EXISTING STRUCTURES  
12 AND PROCESSES MAY BE REPORTED ON A QUARTERLY BASIS UNTIL A  
13 REPORTING STRUCTURE AND PROCESS IS ESTABLISHED FOR THAT SPECIFIC  
14 CATEGORY OF INFORMATION.".

15 Page 2 of the report, after line 23 insert:

16 "Page 5 of the bill, after line 17 insert:

17 "(6) BEGINNING JANUARY 1, 2026, AND EACH JANUARY  
18 THEREAFTER, THE STATE DEPARTMENT SHALL SUBMIT THE INFORMATION  
19 COLLECTED AND REPORTED PURSUANT TO SUBSECTION (1)(a) OF THIS  
20 SECTION TO THE WORKS ALLOCATION COMMITTEE FOR REVIEW AND  
21 IDENTIFICATION OF EXAMPLES AND BEST PRACTICES RELATED TO SERVICES  
22 FUNDED WITH COLORADO'S TANF ALLOCATION.".

23 Rerumber succeeding subsection accordingly.".

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