

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVES Bernett and Hooton

1 Amend the Energy and Environment Committee Report, dated March 17,  
2 2022, page 2, line 4, after "24-33.5-1603 (1)," insert "REPRESENTATIVES  
3 FROM THE DIVISION OF FIRE PREVENTION AND CONTROL CREATED IN  
4 SECTION 24-33.5-1201 (1)(a),".

5 Page 2, of the committee report line 31, strike "CHOICE," and substitute  
6 "OPTIONS,".

7 Page 3 of the committee report, strike lines 9 and 10 and substitute:

8 "Page 6 of the bill, strike lines 26 and 27 and substitute:

9           "(B) KEY FACTORS TO CONSIDER IN THE SAFETY, DEVELOPMENT,  
10 MAINTENANCE, AND DEPLOYMENT OF MICROGRIDS;

11           (C) KEY FACTORS TO CONSIDER WITH RESPECT TO WORKER  
12 LICENSING AND CERTIFICATION IN RELATION TO WORK INVOLVED IN  
13 DEVELOPING, MAINTAINING, AND DEPLOYING MICROGRIDS;".

14 Reletter succeeding sub-subparagraphs accordingly.".

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