

SB012_L.006

Amendment No. _____

SB22-012

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hooton

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,
- 2 dated April 18, 2022, page 2, line 7, strike "SHALL"." and substitute
- 3 "MAY".

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