

HB1006_L.008

Amendment No. _____

HB26-1006

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Martinez

- 1 Amend the Education Committee Report, dated February 5, 2026, page
- 2 2, after line 22, insert:
- 3 "(VII) A REPRESENTATIVE FROM AN INSTITUTION OF HIGHER
- 4 EDUCATION THAT RECEIVED A NATIVE AMERICAN-SERVING NON-TRIBAL
- 5 INSTITUTION DESIGNATION FROM THE UNITED STATES DEPARTMENT OF
- 6 EDUCATION ON OR BEFORE DECEMBER 31, 2025;".

- 7 Renumber succeeding subparagraphs accordingly.

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