

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lukens

1 Amend the Education Committee Report, dated March 5, 2025, page 5,
2 strike line 6 and substitute:

3 "(VI) PROVIDING RELEVANT DATA REGARDING THE EFFECTIVENESS
4 OF THE PILOT PROGRAM AND ITS IMPACT; AND".

5 Page 8 of the report, after line 17 insert:

6 "(5) ON OR BEFORE DECEMBER 31, 2026, THE DEPARTMENT SHALL
7 WORK IN COLLABORATION WITH INSTITUTIONS OF HIGHER EDUCATION TO
8 IDENTIFY WHICH WORK-BASED LEARNING ACTIVITIES ARE MEASURABLE
9 AND HOW TO BEST REPORT WORK-BASED LEARNING ACTIVITIES BY
10 CONSIDERING THE APPROPRIATE DATA STANDARDS, METHODOLOGY OF
11 DATA COLLECTION, AND THE FREQUENCY OF REPORTING.".

12 Page 8 of the report, strike lines 18 through 43.

13 Page 9 of the report, strike lines 1 through 16.

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