

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

SB21-137 be amended as follows:

1 Amend reengrossed bill, page 12, after line 7 insert:

2 **"SECTION 12.** In Colorado Revised Statutes, **add** 27-60-108 as
3 follows:

4 **27-60-108. County-based behavioral health grant program -**
5 **created - rules - report - repeal.** (1) THERE IS CREATED IN THE OFFICE
6 THE COUNTY-BASED BEHAVIORAL HEALTH GRANT PROGRAM, REFERRED TO
7 IN THIS SECTION AS THE "GRANT PROGRAM", TO PROVIDE MATCHING
8 GRANTS TO COUNTY DEPARTMENTS OF HUMAN OR SOCIAL SERVICES FOR
9 THE EXPANSION OR IMPROVEMENT OF LOCAL OR REGIONAL BEHAVIORAL
10 HEALTH DISORDER TREATMENT PROGRAMS.

11 (2) GRANT RECIPIENTS MAY USE THE MONEY RECEIVED THROUGH
12 THE GRANT PROGRAM FOR THE FOLLOWING PURPOSES:

13 (a) PEER TRAINING;
14 (b) AUGMENTATION OF DIRECT THERAPY;
15 (c) ACUTE TREATMENT UNITS;
16 (d) INPATIENT TREATMENT PROGRAMS;
17 (e) OUTREACH AND EDUCATION;
18 (f) NAVIGATION OR CARE COORDINATION;
19 (g) CAPITAL INVESTMENTS IN BEHAVIORAL HEALTH CENTER
20 INFRASTRUCTURE;
21 (h) SERVICES FOR NON-ENGLISH-SPEAKING INDIVIDUALS;
22 (i) CULTURALLY RESPONSIVE AND ATTUNED SERVICES;
23 (j) SUICIDE PREVENTION AND INTERVENTION;
24 (k) CRISIS RESPONSE;
25 (l) WITHDRAWAL MANAGEMENT;
26 (m) WORKFORCE DEVELOPMENT;
27 (n) SUPPORTING REGIONAL SERVICE DELIVERY; OR
28 (o) ANY OTHER PURPOSE THE OFFICE IDENTIFIES THAT WILL
29 EXPAND OR IMPROVE LOCAL OR REGIONAL BEHAVIORAL HEALTH DISORDER
30 TREATMENT PROGRAMS.

31 (3) THE OFFICE SHALL ADMINISTER THE GRANT PROGRAM AND
32 SHALL AWARD GRANTS AS PROVIDED IN THIS SECTION.

33 (4) THE OFFICE SHALL IMPLEMENT THE GRANT PROGRAM IN
34 ACCORDANCE WITH THIS SECTION. AT A MINIMUM, THE OFFICE SHALL
35 SPECIFY THE TIME FRAMES FOR APPLYING FOR GRANTS, THE FORM OF THE
36 GRANT PROGRAM APPLICATION, AND THE TIME FRAMES FOR DISTRIBUTING
37 GRANT MONEY.

38 (5) (a) EACH GRANT APPLICANT SHALL DEMONSTRATE:

39 (I) A DEDICATION OF LOCAL FUNDING TO SUPPORT THE EXPANSION
40 OR IMPROVEMENT OF LOCAL BEHAVIORAL HEALTH DISORDER TREATMENT

1 PROGRAMS, WHICH MAY BE FROM THE COUNTY'S LOCAL SHARE OF THE
2 FEDERAL "AMERICAN RESCUE PLAN ACT OF 2021", PUB.L. 117-2, AS THE
3 ACT MAY BE SUBSEQUENTLY AMENDED, OR OTHER LOCAL REVENUE
4 SOURCES; OR

5 (II) A PLAN FOR REGIONAL COLLABORATION BETWEEN NO FEWER
6 THAN THREE COUNTIES TO SUPPORT THE EXPANSION OR IMPROVEMENT OF
7 REGIONAL BEHAVIORAL HEALTH DISORDER TREATMENT PROGRAMS.

8 (b) NO SINGLE GRANT AWARDED MAY EXCEED ONE MILLION
9 DOLLARS, UNLESS A GRANT IS AWARDED FOR A REGIONAL EFFORT
10 INVOLVING TWO OR MORE COUNTIES.

11 (c) A DIRECT SERVICE PROVIDER THAT RECEIVES A GRANT SHALL
12 LIMIT ANY INDIRECT EXPENSES TO NO MORE THAN TEN PERCENT OF THE
13 TOTAL STATE MONEY AWARDED, AND ANY ENTITY THAT RECEIVES A
14 GRANT AND OVERSEES A DIRECT SERVICE PROVIDER SHALL LIMIT THE
15 ENTITY'S INDIRECT EXPENSES TO NO MORE THAN FIVE PERCENT OF THE
16 TOTAL STATE MONEY AWARDED.

17 (d) IF ANY GRANT MONEY IS USED FOR CAPITAL PROJECTS, THE
18 GRANT RECIPIENT SHALL DEMONSTRATE A COMMITMENT TO CONTINUE
19 THOSE SERVICES PAST THE GRANT CYCLE FOR AT LEAST AN ADDITIONAL
20 FIVE YEARS.

21 (e) A GRANT APPLICANT SHALL DISCLOSE IF ANY PROJECT OR
22 PROGRAM IS RECEIVING MONEY FROM ANOTHER PAYER SOURCE,
23 INCLUDING BUT NOT LIMITED TO PRIVATE DOLLARS, COUNTY DOLLARS,
24 STATE BLOCK GRANTS, OR MONEY AWARDED BY A MANAGED SERVICE
25 ORGANIZATION.

26 (6) TO RECEIVE A GRANT, A COUNTY DEPARTMENT OF HUMAN OR
27 SOCIAL SERVICES SHALL SUBMIT AN APPLICATION TO THE OFFICE. THE
28 OFFICE SHALL GIVE PRIORITY TO APPLICATIONS THAT DEMONSTRATE
29 INNOVATION AND COLLABORATION OR INCLUDE RURAL OR FRONTIER
30 COMMUNITIES; ADDRESS A DEMONSTRATED NEED, AS IDENTIFIED BY
31 COMMUNITY INPUT AND LOCAL PLANNING EFFORTS; AND DEMONSTRATE
32 THE ABILITY TO RAPIDLY DISTRIBUTE THE GRANT MONEY INTO THE
33 COMMUNITY. THE OFFICE SHALL AWARD GRANT MONEY EQUITABLY TO
34 REFLECT THE GEOGRAPHIC DIVERSITY OF THE STATE.

35 (7) SUBJECT TO AVAILABLE APPROPRIATIONS, BEGINNING JANUARY
36 1, 2022, AND ON OR BEFORE JANUARY 1 EACH YEAR THEREAFTER FOR THE
37 DURATION OF THE GRANT PROGRAM, THE OFFICE SHALL AWARD GRANTS
38 AS PROVIDED IN THIS SECTION. THE OFFICE SHALL DISTRIBUTE THE GRANT
39 MONEY WITHIN NINETY DAYS AFTER THE OFFICE AWARDS THE GRANTS.

40 (8) (a) ON OR BEFORE FEBRUARY 1, 2023, AND ON OR BEFORE
41 FEBRUARY 1 EACH YEAR THEREAFTER FOR THE DURATION OF THE GRANT
42 PROGRAM, EACH COUNTY DEPARTMENT OF HUMAN OR SOCIAL SERVICES
43 THAT RECEIVES A GRANT THROUGH THE GRANT PROGRAM SHALL SUBMIT

1 A REPORT TO THE OFFICE ON THE USE OF THE GRANT MONEY RECEIVED
2 PURSUANT TO THIS SECTION, INCLUDING THE TOTAL NUMBER OF
3 INDIVIDUALS SERVED, DISAGGREGATED BY RACE, ETHNICITY, AND AGE.

4 (b) ON OR BEFORE APRIL 1, 2023, AND ON OR BEFORE APRIL 1
5 EACH YEAR THEREAFTER FOR THE DURATION OF THE GRANT PROGRAM,
6 THE STATE DEPARTMENT SHALL SUBMIT A SUMMARIZED REPORT OF THE
7 INFORMATION RECEIVED PURSUANT TO SUBSECTION (8)(a) OF THIS
8 SECTION TO THE JOINT BUDGET COMMITTEE, THE HEALTH AND INSURANCE
9 COMMITTEE AND THE PUBLIC AND BEHAVIORAL HEALTH AND HUMAN
10 SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES, AND THE
11 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE, OR ANY
12 SUCCESSOR COMMITTEES, ON THE GRANT PROGRAM.

13 (9) FOR THE 2021-22 STATE FISCAL YEAR, THE GENERAL
14 ASSEMBLY SHALL APPROPRIATE TEN MILLION DOLLARS FROM THE
15 BEHAVIORAL AND MENTAL HEALTH CASH FUND CREATED IN SECTION
16 24-75- 230 TO THE DEPARTMENT OF HUMAN SERVICES FOR USE BY THE
17 OFFICE FOR THE PURPOSES OF THIS SECTION. IF ANY UNEXPENDED OR
18 UNENCUMBERED MONEY REMAINS AT THE END OF THE FISCAL YEAR, THE
19 OFFICE MAY EXPEND THE MONEY FOR THE SAME PURPOSES IN THE NEXT
20 FISCAL YEAR WITHOUT FURTHER APPROPRIATION.

21 (10) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2023.".

22 Renumber succeeding sections accordingly.

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