

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB20B-1010 be amended as follows:

1 Amend printed bill, page 3, strike lines 10 and 11 and substitute:

2 "(a) "BLOCK GRANT" MEANS A GRANT MADE BY THE OFFICE TO A
3 COUNTY SO THAT A COUNTY MAY MAKE GRANTS TO SMALL BUSINESSES IN
4 ACCORDANCE WITH THIS SECTION.

5 (b) "COUNTY" OR "COUNTIES" INCLUDES THE CITY AND COUNTY OF
6 DENVER AND THE CITY AND COUNTY OF BROOMFIELD.".

7 Reletter succeeding paragraphs accordingly.

8 Page 5, strike lines 3 through 7 and substitute:

9 "(c) IN CONSULTATION WITH THE DEPARTMENT OF LOCAL AFFAIRS
10 AND SUBJECT TO AVAILABLE APPROPRIATIONS, THE OFFICE SHALL MAKE
11 BLOCK GRANTS TO EACH COUNTY BASED ON THE NUMBER OF SMALL
12 BUSINESSES IN EACH COUNTY THAT ARE AT RISK OF BECOMING INSOLVENT.

13 (d) EACH COUNTY SHALL IMPLEMENT THE GRANT PROGRAM IN
14 ACCORDANCE WITH THIS SECTION AND THE RULES PROMULGATED UNDER
15 THIS SECTION. IN".

16 Page 5, strike line 13 and substitute:

17 "(II) SPECIFY THE CALCULATION THAT WILL BE USED TO
18 DETERMINE THE AMOUNT OF EACH COUNTY'S BLOCK GRANT, WHICH IS
19 BASED ON THE NUMBER OF SMALL BUSINESSES IN EACH COUNTY THAT ARE
20 AT RISK OF BECOMING INSOLVENT;".

21 Page 8, after line 10 insert:

22 "(c) ON OR AFTER NOVEMBER 1, 2021, AND ON OR BEFORE
23 DECEMBER 1, 2021, EACH COUNTY SHALL TRANSMIT THE INFORMATION
24 RECEIVED UNDER SUBSECTIONS (5)(a) AND (5)(b) OF THIS SECTION TO THE
25 OFFICE.".

26 Reletter succeeding paragraph accordingly.

27 Page 8, line 27, strike "ANNUALLY".

28 Strike "THE OFFICE" and substitute "THE COUNTY WHERE THE SMALL
29 BUSINESS IS LOCATED" on: **Page 5**, line 25; and **page 7**, line 18.

30 Strike "THE OFFICE" and substitute "EACH COUNTY" on: **Page 7**, lines 5
31 and 11.

1 Strike "THE OFFICE" and substitute "EACH COUNTY" on: **Page 7**, lines 12,
2 13, and 18.

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