

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Mullica

- 1 Amend the Finance Committee Report, dated May 5, 2022, page 1, line  
2 2, strike ""TWENTY-NINE"." and substitute ""THIRTY".".
- 3 Page 1, lines 3 and 4, strike ""TWENTY-EIGHT"." and substitute  
4 ""TWENTY-NINE".".
- 5 Page 1, strike line 11 and substitute "ON-PREMISES RETAILER;  
6 (XI) ONE MEMBER REPRESENTING THE COLORADO MUNICIPAL  
7 CLERKS ASSOCIATION, OR ITS SUCCESSOR ORGANIZATION".".
- 8 Page 2, line 2, strike "(3)(a)(XVII)" and substitute "(3)(a)(XVIII)".

\*\* \*\* \*\* \*\* \*\*