

1 Amend the State Veterans and Military Affairs Committee Report, dated
2 May 5, 2022, page 24, after line 8 insert:

3 "(c) (I) NOTWITHSTANDING SUBSECTIONS (3.5)(a) AND (b) OF THIS
4 SECTION, A BOARD OF COUNTY COMMISSIONERS REPRESENTING A RURAL
5 COUNTY IS NOT REQUIRED TO ADOPT EITHER AN ENERGY CODE THAT
6 ACHIEVES EQUIVALENT OR BETTER ENERGY PERFORMANCE THAN THE 2021
7 INTERNATIONAL ENERGY CONSERVATION CODE AND THE MODEL ELECTRIC
8 READY AND SOLAR READY CODE LANGUAGE IDENTIFIED FOR ADOPTION BY
9 THE ENERGY CODE BOARD PURSUANT TO SECTION 24-38.5-401 (5) OR AN
10 ENERGY CODE THAT ACHIEVES EQUIVALENT OR BETTER ENERGY AND
11 CARBON EMISSIONS PERFORMANCE THAN THE MODEL LOW ENERGY AND
12 CARBON CODE IDENTIFIED FOR ADOPTION BY THE ENERGY CODE BOARD
13 PURSUANT TO SECTION 24-38.5-401 (6) IF, WHILE THE GRANT PROGRAM
14 ESTABLISHED PURSUANT TO SECTION 24-38.5-403 IS ACCEPTING
15 APPLICATIONS, THE BOARD OF COUNTY COMMISSIONERS APPLIES FOR AND
16 IS NOT AWARDED A GRANT THAT SIGNIFICANTLY ASSISTS IN ENERGY CODE
17 ADOPTION AND ENFORCEMENT TRAINING.

18 (II) AS USED IN THIS SUBSECTION (3.5)(c), A RURAL COUNTY
19 MEANS A COUNTY WITH A POPULATION OF LESS THAN THIRTY THOUSAND
20 PEOPLE, AS DETERMINED PURSUANT TO THE MOST RECENTLY PUBLISHED
21 POPULATION ESTIMATES FROM THE STATE DEMOGRAPHER APPOINTED BY
22 THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS.".

23 Page 24 of the committee report, line 17, strike "(c)" and substitute "(d)".

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