

1 Amend the State Veterans and Military Affairs Committee Report, dated
2 May 5, 2022, page 24, after line 8 insert:

3 "(c) (I) NOTWITHSTANDING SUBSECTIONS (3.5)(a) AND (b) OF THIS
4 SECTION, A BOARD OF COUNTY COMMISSIONERS REPRESENTING A RURAL
5 COUNTY IS NOT REQUIRED TO ADOPT EITHER AN ENERGY CODE THAT
6 ACHIEVES EQUIVALENT OR BETTER ENERGY PERFORMANCE THAN THE 2021
7 INTERNATIONAL ENERGY CONSERVATION CODE AND THE MODEL ELECTRIC
8 READY AND SOLAR READY CODE LANGUAGE IDENTIFIED FOR ADOPTION BY
9 THE ENERGY CODE BOARD PURSUANT TO SECTION 24-38.5-401 (5) OR AN
10 ENERGY CODE THAT ACHIEVES EQUIVALENT OR BETTER ENERGY AND
11 CARBON EMISSIONS PERFORMANCE THAN THE MODEL LOW ENERGY AND
12 CARBON CODE IDENTIFIED FOR ADOPTION BY THE ENERGY CODE BOARD
13 PURSUANT TO SECTION 24-38.5-401 (6), IF THE BOARD OF COUNTY
14 COMMISSIONERS EITHER:

15 (A) APPLIES FOR AND IS NOT AWARDED A GRANT BY THE GRANT
16 PROGRAM ESTABLISHED PURSUANT TO SECTION 24-38.5-403; OR

17 (B) DEMONSTRATES THAT A GRANT AWARDED PURSUANT TO
18 SECTION 24-38.5-403 IS INSUFFICIENT TO COVER THE COSTS OF ADOPTING
19 AND ENFORCING AN ENERGY CODE AS DESCRIBED IN SUBSECTION (3.5)(b)
20 OF THIS SECTION AND THIS SUBSECTION (3.5)(c).

21 (II) AS USED IN THIS SUBSECTION (3.5)(c), A RURAL COUNTY
22 MEANS A COUNTY WITH A POPULATION OF LESS THAN TWO HUNDRED
23 THOUSAND PEOPLE, AS DETERMINED PURSUANT TO THE MOST RECENTLY
24 PUBLISHED POPULATION ESTIMATES FROM THE STATE DEMOGRAPHER
25 APPOINTED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL
26 AFFAIRS.".

27 Page 24 of the committee report, line 17, strike "(c)" and substitute "(d)".

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