

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Barnett

- 1 Amend the Energy and Environment Committee Report, dated April 14,
2 2022, page 2, after line 18 insert:
- 3 "Page 5, line 26, strike "INSTALLED".
- 4 Page 5, lines 26 and 27, strike "BUILDINGS WITH FOUR OR FEWER
5 DWELLING UNITS;" and substitute "BUILDINGS;".
- 6 Page 2 of the committee report, after line 24 insert:
- 7 "Page 6, line 23, strike "SECTION." and substitute "SECTION, AND
8 MODIFIED AS THE COLORADO ENERGY OFFICE DEEMS APPROPRIATE;".
- 9 Page 2 of the committee report, after line 27 insert:
- 10 "Page 8, strike lines 1 through 5 and substitute "THE COLORADO ENERGY
11 OFFICE, ANY ELECTRIC RENEWABLE ENERGY CREDITS GENERATED MAY
12 NOT BE DOUBLE COUNTED BETWEEN COMPLIANCE WITH THIS SECTION AND
13 REQUIREMENTS UNDER SECTION 25-7-105 (1)(e), SECTION 40-3.2-108
14 (3)(b), OR ANY SIMILAR GREENHOUSE GAS EMISSION REDUCTION PROGRAM
15 OR SET OF REQUIREMENTS. NOTHING IN THIS SECTION SHALL PRECLUDE A
16 UTILITY FROM ACQUIRING RENEWABLE ENERGY CREDITS FROM A BUILDING
17 OWNER THROUGH A NET-METERING AGREEMENT; AND".

** **