

## HOUSE FLOOR AMENDMENT

## Second Reading

BY REPRESENTATIVE Bennett

1 Amend the Energy and Environment Committee Report, dated April 14,  
2 2022, page 1 of the committee report, strike line 3 and substitute:

3            "(b) "ELECTRIC READY" MEANS ADEQUATE PANEL CAPACITY,  
4    DEDICATED ELECTRIC PANEL SPACE, ELECTRICAL WIRE, ELECTRICAL  
5    RECEPTACLES, AND ADEQUATE PHYSICAL SPACE TO ACCOMMODATE  
6    FUTURE INSTALLATION OF HIGH-EFFICIENCY ELECTRIC APPLIANCES  
7    INCLUDING HEATING, WATER HEATING, COOKING, DRYING, AND AN  
8    ELECTRIC VEHICLE.

9 (c) (I) "EV CAPABLE" MEANS A PARKING SPACE THAT:".

10 Page 1 of the committee report, line 9, strike "(1)(b)(I)(A)" and substitute  
11 "(1)(c)(I)(A)".

12 Page 1 of the committee report, line 13, strike "(1)(b)(I)(A)" and  
13 substitute "(1)(c)(I)(A)".

14 Page 1 of the committee report, line 15, strike "(c)" and substitute "(d)".

15 Page 1 of the committee report, line 22, strike "(1)(c)(I)(A)" and  
16 substitute "(1)(d)(I)(A)".

17 Page 1 of the committee report, line 25, strike "(1)(c)(I)(A)" and  
18 substitute "(1)(d)(I)(A)".

19 Page 2 of the committee report, line 1, strike "(d)" and substitute "(e)".

20 Page 2 of the committee report, after line 13 insert:

21 "Reletter succeeding paragraphs accordingly.".