

## HB22-1362

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Barnett

- 1 Amend the Energy and Environment Committee Report, dated April 14,  
2 2022, page 2, after line 16 insert:
- 3 "Page 5, line 15, after "BUILDERS," insert "THE DIVISION OF HOUSING  
4 WITHIN THE DEPARTMENT OF LOCAL AFFAIRS, AFFORDABLE HOUSING  
5 EXPERTS,"."
- 6 Page 2 of the committee report, after line 24 insert:
- 7 "Page 6, line 25, after "BUILDERS," insert "THE DIVISION OF HOUSING  
8 WITHIN THE DEPARTMENT OF LOCAL AFFAIRS, AFFORDABLE HOUSING  
9 EXPERTS,"."
- 10 Page 2 of the committee report, after line 27 insert:
- 11 "Page 10, line 6, strike "TWO" and substitute "THREE".
- 12 Page 10, line 11, strike "ONE" and substitute "TWO".
- 13 Page 10, line 18, after "ASSISTANCE," insert "INCLUDING GRANT WRITING  
14 ASSISTANCE,".
- 15 Page 10, line 23, after "WITH" insert "ALIGNING ENERGY CODES AND  
16 WITH,"."
- 17 Page 4 of the committee report, after line 30 insert:
- 18 "Page 17, line 14, strike "TWENTY-TWO" and substitute "TWENTY-ONE".
- 19 Page 17, line 20, strike "TWELVE" and substitute "ELEVEN","."

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