

1 Amend the Energy and Environment Committee Report, dated April 14,
2 2022, page 2, after line 16 insert:

3 "Page 5, line 15, after "BUILDERS," insert "THE DIVISION OF HOUSING
4 WITHIN THE DEPARTMENT OF LOCAL AFFAIRS, AFFORDABLE HOUSING
5 EXPERTS,".".

6 Page 2 of the committee report, after line 24 insert:

7 "Page 6, line 25, after "BUILDERS," insert "THE DIVISION OF HOUSING
8 WITHIN THE DEPARTMENT OF LOCAL AFFAIRS, AFFORDABLE HOUSING
9 EXPERTS,".".

10 Page 2 of the committee report, after line 27 insert:

11 "Page 10, line 6, strike "TWO" and substitute "THREE".

12 Page 10, line 11, strike "ONE" and substitute "TWO".

13 Page 10, line 18, after "ASSISTANCE," insert "INCLUDING GRANT WRITING
14 ASSISTANCE,".

15 Page 10, line 23, after "WITH" insert "ALIGNING ENERGY CODES AND
16 WITH"."

17 Page 4 of the committee report, after line 30 insert:

18 "Page 17, line 14, strike "TWENTY-TWO" and substitute "TWENTY-ONE".

19 Page 17, line 20, strike "TWELVE" and substitute "ELEVEN"."

*** * * * *