

HOUSE CALENDAR
SEVENTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

Seventy-Eighth Legislative Day
Wednesday, April 1, 2026

HOUR OF CONVENING
9:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

SB26-043 by Senator(s) Sullivan; also Representative(s) **Froelich and Brown**--Concerning the regulation of firearm barrel transfers, and, in connection therewith, creating a criminal penalty for the unlawful sale of a firearm barrel.

(Amended as printed in House Journal, March 19, 2026.)
(Laid Over from March 20, 2026.)

HB26-1302 by Representative(s) **Duran and Boesenecker**; also Senator(s) Kipp and Carson--Concerning the Colorado bureau of investigation's firearms background check operating hours.

(Amended as printed in House Journal, March 27, 2026.)
(Laid Over from March 30, 2026.)

SB26-077 by Senator(s) Jodeh; also Representative(s) **Gilchrist and Stewart K.**--Concerning epilepsy-related mortality awareness.

(Amended as printed in House Journal, March 27, 2026.)
(Laid Over from March 30, 2026.)

SB26-088 by Senator(s) Kirkmeyer and Carson; also Representative(s) **Winter T. and Martinez**--Concerning the grounds surrounding the state capitol building, and, in connection therewith, providing for the maintenance and repair of memorials and monuments on the capitol grounds and in Lincoln veterans' memorial park.

(Laid Over from March 30, 2026.)

HB26-1304 by Representative(s) **Lindsay and Winter T.**, Story; also Senator(s) Pelton B. and Hinrichsen, Mullica--Concerning the authority of history Colorado to dispose of rights related to minerals, and, in connection therewith, authorizing the disposal of Weld County rights and West Virginia rights.

(Laid Over from March 30, 2026.)

[HB26-1330](#) by Representative(s) **Woodrow and Soper**; also Senator(s) Ball and Bright--Concerning the operational parameters of entertainment districts.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[HB26-1300](#) by Representative(s) **Woodrow and Soper**--Concerning the ability of a health service district to provide affordable housing services.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[SB26-047](#) by Senator(s) Danielson and Marchman; also Representative(s) **Camacho and Phillips**, Duran--Concerning changes to the definition of a general election for the purpose of submitting a question to the voters to allow firefighters to collectively bargain with their public employers.

(Laid Over from March 31, 2026.)

[SB26-025](#) by Senator(s) Rich and Snyder; also Representative(s) **Marshall and Soper**--Concerning land survey monumentation.

(Laid Over from March 31, 2026.)

[SB26-014](#) by Senator(s) Amabile; also Representative(s) **Rydin and Soper**--Concerning modifications to the affirmative defense of not guilty by reason of insanity.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[HB26-1313](#) by Representative(s) **Boesenecker and Stewart R.**; also Senator(s) Ball--Concerning the adjustment of requirements for governments to receive funding from the statewide affordable housing fund.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[HB26-1318](#) by Representative(s) **Nguyen and Froelich**; also Senator(s) Cutter--Concerning traffic safety near schools.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[SB26-076](#) by Senator(s) Lindstedt and Frizell, Snyder; also Representative(s) **Richardson and Stewart R.**--Concerning the practice of certified public accountants.

(Laid Over from March 31, 2026.)

[SB26-053](#) by Senator(s) Kirkmeyer and Mullica; also Representative(s) **Clifford and Gonzalez R.**--Concerning the expansion of eligible borrowers for mortgages through the Colorado housing and finance authority.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[SB26-031](#) by Senator(s) Lindstedt and Rich; also Representative(s) **Camacho and Soper**--Concerning the lawful use of a prescription drug product containing a schedule I controlled substance.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[SB26-087](#) by Senator(s) Wallace and Pelton B.; also Representative(s) **Nguyen and Lindsay**--Concerning authorizing legislative leave from employment during a legislative session for certain members of the general assembly.

(Amended as printed in House Journal, March 30, 2026.)
(Laid Over from March 31, 2026.)

[SB26-009](#) by Senator(s) Lindstedt and Snyder, Kipp; also Representative(s) **McCluskie and Stewart R.**--Concerning the determination of whether an entity is a charitable organization for purposes of state sales and use tax.

(Amended as printed in House Journal, March 31, 2026.)

[SB26-021](#) by Senator(s) Mullica and Simpson, Hinrichsen, Exum; also Representative(s) **Barron and Paschal, Stewart R., Lindsay, Jackson**--Concerning authorizing the clean fleet enterprise to encourage the replacement of high-emitting trucks with low-emitting trucks in motor vehicle fleets.

(Amended as printed in House Journal, March 31, 2026.)

[SB26-054](#) by Senator(s) Catlin and Snyder; also Representative(s) **Ricks and Richardson**--Concerning an exception to the statutory limit on the amount that a landlord may require a tenant to provide as a security deposit in cases where the landlord and tenant have executed a post-closing occupancy agreement.

[SB26-026](#) by Senator(s) Catlin and Mullica; also Representative(s) **Lieder and Winter T.**--Concerning increasing the gross vehicle weight rating limit for a passenger motor vehicle for which the use of a child restraint system is required.

[SB26-126](#) by Senator(s) Marchman and Rich; also Representative(s) **Johnson and Lukens**--Concerning teacher licensure for out-of-state applicants.

(Amended as printed in House Journal, March 31, 2026.)

[SB26-061](#) by Senator(s) Rich and Roberts; also Representative(s) **Lukens and Richardson**--Concerning a change to legal notice publication requirements for a county without a requisite legal newspaper.

[HB26-1123](#) by Representative(s) **Stewart K. and Mabrey**, Duran; also Senator(s) Amabile and Weissman--Concerning measures to prevent sexual abuse in jails, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, March 31, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1140](#) by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

[HB26-1080](#) by Representative(s) **Richardson and Paschal**--Concerning a requirement that a county clerk and recorder use a team of bipartisan election judges to verify signatures in a mail ballot election.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)
(Laid Over from February 26, 2026.)

[HB26-1245](#) by Representative(s) **Keltie**--Concerning theft by contractors.

(Laid Over from March 6, 2026.)

[SB26-012](#) by Senator(s) Danielson; also Representative(s) **Velasco**--Concerning compensable losses under the "Colorado Crime Victim Compensation Act" for enrolled members of a federally recognized tribe.

(Amendment recommended by Judiciary Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)
(Laid Over from March 9, 2026.)

[HB26-1235](#) by Representative(s) **Feret**; also Senator(s) Daugherty--Concerning updates to the medical assistance program.

(Amendment recommended by Health & Human Services Report, dated March 11, 2026, and placed in member's bill file; Report also printed in House Journal, March 12, 2026.)
(Laid Over from March 16, 2026.)

HB26-1130 by Representative(s) **Story and Jackson**; also Senator(s) Cutter and Jodeh--Concerning baby diaper changing stations in restrooms accessible to the public.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

(Amended as printed in House Journal, March 9, 2026.)

(Laid Over from March 23, 2026.)

HB26-1255 by Representative(s) **Story**; also Senator(s) Cutter--Concerning protections for users of electronic media, and, in connection therewith, requiring an operator of a social media platform to ensure the social media platform provides a streamlined process to allow a law enforcement agency to contact the social media platform concerning a search warrant and requiring an operator to report to a local law enforcement agency if the operator's social media platform receives a notice that a user has posted content that threatens imminent and specific harm to themselves or another individual, expresses an intent to commit a crime, or attempts to entice an individual to commit a crime.

(Amendment recommended by Judiciary Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)

(Laid Over from March 23, 2026.)

HB26-1321 by Representative(s) **Stewart R. and Hamrick**, Duran; also Senator(s) Cutter--Concerning modification of the school security disbursement program.

(Amendment recommended by Education Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)

(Laid Over from March 23, 2026.)

HB26-1233 by Representative(s) **Lukens and Zokaie**; also Senator(s) Roberts--Concerning property tax procedures for nonresidential properties.

(Amendment recommended by Finance Report, dated March 19, 2026, and placed in member's bill file; Report also printed in House Journal, March 20, 2026.)

(Laid Over from March 24, 2026.)

HB26-1195 by Representative(s) **Rydin and Mabrey**; also Senator(s) Amabile and Mullica--Concerning restrictions on the use of artificial intelligence relating to psychotherapy services.

(Amendment recommended by Health & Human Services Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)

(Laid Over from March 26, 2026.)

[HB26-1196](#) by Representative(s) **English and Joseph**--Concerning tenant data information.

(Amendment recommended by Transportation, Housing & Local Government Report, dated March 24, 2026, and placed in member's bill file; Report also printed in House Journal, March 24, 2026.)
(Laid Over from March 26, 2026.)

[SB26-059](#) by Senator(s) Cutter and Ball; also Representative(s) **Lindsay**--Concerning a prohibition on a member of the general assembly holding multiple elected offices.

(Laid Over from March 26, 2026.)

[HB26-1290](#) by Representative(s) **Hartsook and Duran**--Concerning the criminal offense of assault, and, in connection therewith, changing the requirements to commit assault against certain public servants and medical care providers and clarifying sentencing.

(Amendment recommended by Judiciary Report, dated March 24, 2026, and placed in member's bill file; Report also printed in House Journal, March 25, 2026.)
(Laid Over from March 27, 2026.)

[HB26-1324](#) by Representative(s) **McCormick and Gilchrist**; also Senator(s) Daugherty--Concerning regulation of the division of professions and occupations, and, in connection therewith, implementing recommendations contained in the 2025 sunset report by the department of regulatory agencies.

(Amendment recommended by Health & Human Services Report, dated March 24, 2026, and placed in member's bill file; Report also printed in House Journal, March 25, 2026.)
(Laid Over from March 27, 2026.)

[HB26-1322](#) by Representative(s) **Valdez and McCormick**; also Senator(s) Cutter and Mullica--Concerning civil actions against certain individuals engaging in conversion therapy efforts.

(Laid Over from March 30, 2026.)

[SB26-018](#) by Senator(s) Wallace and Kolker; also Representative(s) **Froelich and Garcia**--Concerning legal protections for the dignity of a minor, and, in connection therewith, suppressing a court record associated with changing a minor's name.

(Laid Over from March 30, 2026.)

[HB26-1263](#) by Representative(s) **Camacho and Mabrey**; also Senator(s) Carson and Jodeh--Concerning requirements for an operator of a conversational artificial intelligence service.

(Amendment recommended by Business Affairs & Labor Report, dated March 26, 2026, and placed in member's bill file; Report also printed in House Journal, March 27, 2026.)
(Laid Over from March 31, 2026.)

[SB26-120](#) by Senator(s) Marchman and Wallace; also Representative(s) **Zokaie and Bradley**--Concerning law enforcement procedures related to missing persons.

(Laid Over from March 31, 2026.)

CONSIDERATION OF RESOLUTION(S)

[HJR26-1024](#) by Representative(s) **Soper and McCluskie**; also Senator(s) Catlin and Coleman--Concerning the designation of State Highway 92 in Delta County from Mile Marker 3 to Mile Marker 7 as the "Educators and Teachers Memorial Highway".

(Laid Over from March 27, 2026.)

[HJR26-1025](#) by Representative(s) **Duran and Johnson**; also Senator(s) Wallace and Frizell--Concerning Sexual Assault Awareness Month, and, in connection therewith, recognizing April as Sexual Assault Awareness Month and designating April 29, 2026, as Colorado Denim Day.

CONSIDERATION OF MEMORIAL(S)

[SJM26-001](#) by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

[HB26-1103](#) by Representative(s) **Garcia and Goldstein**; also Senator(s) Cutter--Concerning amending specific legal processes for certain vulnerable populations.

(Adopted by House as printed in House Journal, February 25, 2026.)

(Amended as printed in Senate Journal; March 16, 2026.)

(Laid Over from March 18, 2026.)

[HB26-1038](#) by Representative(s) **Paschal and Clifford**; also Senator(s) Snyder--Concerning county commissioner redistricting.

(Adopted by House as printed in House Journal, February 10, 2026.)

(Amended as printed in Senate Journal; March 20, 2026.)

(Laid Over from March 23, 2026.)

[HB26-1098](#) by Representative(s) **Brooks and Stewart R.**; also Senator(s) Frizell and Kipp--Concerning modifications to the "Colorado Public Trustee Act" related to foreclosure procedures.

(Adopted by House as printed in House Journal, March 2, 2026.)

(Amended as printed in Senate Journal; March 23, 2026.)

(Laid Over from March 25, 2026.)

HB26-1034 by Representative(s) **Johnson and Lukens**; also Senator(s) Pelton R. and Hinrichsen--Concerning modifications to environmental standards for certain irrigation equipment.

(Adopted by House as printed in House Journal, February 23, 2026.)
(Amended as printed in Senate Journal; March 24, 2026.)
(Laid Over from March 26, 2026.)

HB26-1232 by Representative(s) **Espenosa and Bacon**; also Senator(s) Gonzales J. and Lindstedt--Concerning prohibition of certain monetary assessments against a juvenile in the justice system.

(Adopted by House as printed in House Journal, March 13, 2026.)
(Amended as printed in Senate Journal; March 26, 2026.)
(Laid Over from March 30, 2026.)

HB26-1011 by Representative(s) **Duran and McCormick**; also Senator(s) Rodriguez and Roberts--Concerning the transfer of certain pet animals in Colorado.

(Adopted by House as printed in House Journal, March 2, 2026.)
(Amended as printed in Senate Journal; March 27, 2026.)
(Laid Over from March 31, 2026.)

HB26-1144 by Representative(s) **Gilchrist and Boesenecker**; also Senator(s) Sullivan and Wallace--Concerning measures to prohibit the use of three-dimensional printing to manufacture firearms.

(Adopted by House as printed in House Journal, March 2, 2026.)
(Amended as printed in Senate Journal; March 27, 2026.)
(Laid Over from March 31, 2026.)

HB26-1050 by Representative(s) **Garcia Sander and Hamrick**; also Senator(s) Frizell and Marchman--Concerning making it optional for a local education provider to provide an individualized readiness plan to a student who satisfies minimum requirements.

(Adopted by House as printed in House Journal, March 9, 2026.)
(Amended as printed in Senate Journal; March 30, 2026.)

HB26-1095 by Representative(s) **Suckla and Nguyen**; also Senator(s) Pelton R. and Lindstedt--Concerning unpaid online access to public notices published in legal newspapers.

(Adopted by House as printed in House Journal, March 11, 2026.)
(Amended as printed in Senate Journal; March 30, 2026.)

HB26-1127 by Representative(s) **Rutinel and Joseph**; also Senator(s) Roberts--Concerning a report after motor vehicle crashes resulting in death.

(Adopted by House as printed in House Journal, March 5, 2026.)
(Amended as printed in Senate Journal; March 30, 2026.)

[HB26-1198](#) by Representative(s) **McCormick and Winter T.**; also Senator(s) Cutter and Pelton R.--Concerning increasing access to veterinary care, and, in connection therewith, expediting the process by which a veterinarian is licensed by endorsement, clarifying the use of prescription drugs and compounded drugs by veterinarians, and establishing a program for the donation of veterinary drugs.

(Adopted by House as printed in House Journal, March 9, 2026.)
(Amended as printed in Senate Journal; March 30, 2026.)

[HB26-1257](#) by Representative(s) **Gonzalez R. and Rutinel**; also Senator(s) Liston and Mullica--Concerning the local regulation of massage facilities.

(Adopted by House as printed in House Journal, March 12, 2026.)
(Amended as printed in Senate Journal; March 30, 2026.)

Thursday, April 2

GENERAL ORDERS - SECOND READING OF BILLS

[SB26-105](#) by Senator(s) Hinrichsen; also Representative(s) **Martinez and Mauro**--Concerning county coroners, and, in connection therewith, requiring coroners to disclose their financial interests in regulated businesses.

(Amendment recommended by Transportation, Housing & Local Government Report, dated March 31, 2026, and placed in member's bill file; Report also printed in House Journal, March 31, 2026.)

COMMITTEE MEETINGS

Wednesday, April 1

8:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

--8:00 a.m. Roll Call

--Approval of Minutes from March 25, 2026

--Discussion of Legislative Audit Committee letter referencing the Governor's Office of Information Technology, Cybersecurity

Resiliency, IT Performance Audit, January 2026

--Report Released Without a Hearing

--8:50 a.m. Adjourn

Upon Adjournment

Room 0107 **Education**

[SB26-019](#)

Sirota and Gonzalez R.--Early Childhood Local System Consolidation

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 p.m.

Room 0107 **Judiciary**

[HB26-1312](#) **Clifford**--POST Board Changes

[HB26-1329](#) **Clifford and Richardson**--Motor Vehicle Stunt Drive & Takeover Penalties

[HB26-1315](#) **Soper and Espenoza**--Accurate Documents for Parole Determinations

[HB26-1288](#) **Joseph and Carter**--Jury Selection Requirements

[HB26-1100](#) **Stewart R. and Espenoza**--Guardianship for Incapacitated Adults

Thursday, April 2

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

--Committee draft bill discussion

--Other committee business

Upon Adjournment

Room 0112 **Finance**

[HB26-1224](#) **Velasco and Boesenecker**--Protections for Mobile Home Park Residents

Monday, April 6

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[SB26-122](#) **Winter T. and Lukens**--Fuel Stds & Liab of Petroleum Storage Tank Fund

[SB26-121](#) **Martinez and Winter T.**--Overtime Threshold for Agricultural Employees

1:30 p.m.

Room 0112 **Finance**

[HB26-1306](#) **Duran**--Wild Horse License Plate

[HB26-1117](#) **Ricks**--Temporary Marijuana Hospitality Permit

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[SB26-048](#) **Joseph and Garcia**--Remove Exception to Marry with Judicial Approval

[HCR26-1001](#) **Ricks and Suckla**--Charitable Gaming Constitutional Amendment

(FOR ACTION ONLY)

Tuesday, April 7

1:30 p.m.

Room 0112 **Health & Human Services**

[SB26-113](#) **Carter and McCormick**--Require Recovery Residences to Obtain BHA License
[HB26-1343](#) **Mauro and Clifford**--Electronic Process in Competency & Admin Hearings

1:30 p.m.

Room 0107 **Judiciary**

[HB26-1250](#) **DeGraaf and Bacon**--Procedures Related to Civil Asset Forfeiture
[HB26-1236](#) **Zokaie and Mabrey**--Arbitration Reform
[HB26-1212](#) **Flanell and Barron**--Constitutional Carry of Handgun

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1334](#) **Flanell and Paschal**--Modify Standards of Wildfire Resiliency Code Board
[SB26-098](#) **Brooks and Lindsay**--State & Local Noise Abatement Authority

Monday, April 13

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1342](#) **Stewart K. and Lukens**--Negligently Luring Bears
[HB26-1341](#) **Johnson**--CO Ag Dev Authority Bond Allocation Service Period
[HB26-1340](#) **Winter T.**--Revegetate or Dry Farm Formerly Irrigated Ag Land

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#) **Woodrow**--Authority for Different Mill Levy Rates
[HB26-1276](#) **Velasco and Garcia**--Protect Safety of Individuals Who Are Immigrants

Tuesday, April 14

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1283](#) **Ricks and Joseph**--Protections Regarding Seizures of ID Documents
(FOR ACTION ONLY)

[HB26-1285](#) **Goldstein**--Admission to Mental Health Residential Facility

[SB26-095](#) **Froelich and Willford**--Measures to Support Victim-Survivors of Crimes

[SB26-104](#) **Clifford**--Require Key Boxes at Schools

[HB26-1281](#) **Carter and Espenoza**--Homicide Criminal Offenses

Wednesday, April 15

1:30 p.m.

Room 0112 **Health & Human Services**

[SB26-060](#)

Winter T. and Hamrick--Mental Health Training in
Concussion Ed

[HB26-1344](#)

Stewart K. and Bradfield--Sunset Podiatry Board

1:30 p.m.

Room 0107 **Judiciary**

[SB26-085](#)

Duran and Hartsook--Military Protection Orders

Thursday, April 16

1:30 p.m.

Room 0107 **Education**

[HB26-1292](#)

Goldstein--Scholarship Granting Organizations

[HB26-1264](#)

English--Safety Prog for Students & Others at Pub
School

Tuesday, April 21

1:30 p.m.

Room 0107 **Judiciary**

[SB26-132](#)

Joseph and Soper--Voluntary Alcohol Breath Test

Friday, May 1

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Prioritize Letter Interim Committees and Hear Bills Requiring Staff
Resources

Individuals with disabilities needing auxiliary aids may request assistance by contacting accessibility@coleg.gov, filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521.

To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted March 31, 2026, by
5:00 p.m.

Assistant Chief Clerk
Darren Thornberry