

**THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR**

[HB26-1024](#) by Representative(s) Keltie and Rydin; also Senator(s) **Frizell and Marchman**--Concerning raising the age of a child who may be voluntarily relinquished from seventy-two hours old to thirty days old or younger.

[HB26-1002](#) by Representative(s) Brown and Gilchrist; also Senator(s) **Ball and Pelton B.**--Concerning measures to increase patient access to behavioral health providers, and, in connection therewith, efforts to enhance provider participation in health-care provider networks, reimbursement of prelicensed providers who provide mental health services under the supervision of a licensed provider, and decreasing the clinical hours required to become a licensed clinical social worker.

[HB26-1023](#) by Representative(s) Luck and Woodrow; also Senator(s) **Baisley and Rodriguez**--Concerning clarification of a political party's liability for certain accessibility requirements relating to ballot access for persons with disabilities.

**THIRD READING OF BILLS - FINAL PASSAGE**

[HB26-1259](#) by Representative(s) Sirota; also Senator(s) **Marchman and Bridges**--Concerning changing requirements related to early childhood services, and, in connection therewith, clarifying or extending specified existing licensing exemptions, updating early care and education provider reimbursement, modifying certain existing funding provisions for the universal preschool program, clarifying certain existing program eligibility and reporting requirements, and adjusting the membership or duties of specified early childhood advisory bodies.  
(Amended in General Orders as printed in Senate Journal, March 30, 2026.)  
(Laid Over from March 31, 2026.)

[HB26-1058](#) by Representative(s) Slauch and Lukens; also Senator(s) **Ball and Wallace**--Concerning protections for minors who are featured in digital content.  
(Amended in General Orders as printed in Senate Journal, March 31, 2026.)

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB26-1120](#) by Representative(s) Martinez and Velasco; also Senator(s) **Simpson and Kipp**--Concerning the implementation of the recommendations of the mobile home taxation task force, and, in connection therewith, modifying the process for the collection of delinquent property taxes to align with real property tax lien sale and public auction procedures, extending the redemption period for mobile home owners, and clarifying that a mobile home owner under legal disability is entitled to an extended redemption period of up to nine years.  
(Finance recommends the bill be amended as printed in Senate Journal, March 25, 2026.)  
(Laid Over from March 30, 2026.)

[HB26-1007](#) by Representative(s) Smith and Stewart R.; also Senator(s) **Kipp**--Concerning measures to improve a customer's ability to use distributed energy resources.  
(Transportation & Energy recommends the bill be amended as printed in Senate Journal, March 26, 2026.)  
(Laid Over from March 30, 2026.)

[SB26-134](#) by Senator(s) **Lindstedt and Jodeh**; also Representative(s) Duran and McCluskie--Concerning the imposition of fees by payment card networks.  
(Laid Over from March 31, 2026.)

**GENERAL ORDERS - SECOND READING OF BILLS - CONT'D**

[HB26-1071](#) by Representative(s) Mauro and Duran; also Senator(s) **Cutter**--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway. (Laid Over from March 31, 2026.)

[HB26-1084](#) by Representative(s) Espenoza and Camacho; also Senator(s) **Weissman and Lindstedt**--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the ballot title and abstract of the fiscal impact statement for certain initiated statewide ballot measures to identify the main areas of state expenditure that would be affected by the measure. (Laid Over from March 31, 2026.)

[HB26-1044](#) by Representative(s) English and Joseph; also Senator(s) **Exum and Benavidez**--Concerning measures to improve equity in maternal health. (Laid Over from March 31, 2026.)

[HB26-1253](#) by Representative(s) Slaugh; also Senator(s) **Kirkmeyer**--Concerning the process for disconnection of property from a statutory municipality. (Laid Over from March 31, 2026.)

[HB26-1145](#) by Representative(s) Velasco and Phillips; also Senator(s) **Cutter**--Concerning water quality in mobile home parks. (Laid Over from March 31, 2026.)

**Thursday, April 2, 2026**

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**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

[HB26-1234](#) by Representative(s) Rydin and Soper; also Senator(s) **Wallace and Frizell**--Concerning access to records of child abuse or neglect.

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB26-1186](#) by Representative(s) Mabrey and Soper; also Senator(s) **Ball and Weissman**--Concerning the continuation of the regulation of bail bonding agents regulated by article 23 of title 10, Colorado Revised Statutes, by the division of insurance.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS**

**MEMBERS OF THE  
STATE BOARD OF PAROLE**

after completion of their first term, for a second term expiring June 30, 2029:

Catherine Rodriguez of Denver, Colorado, to serve as a citizen member, reappointed;

Rodrigo Luevano of Henderson, Colorado, to serve as a citizen member, reappointed;

Greg Saiz of Wheat Ridge, Colorado, to serve as a parole and probation representative, reappointed.

(The Committee on Judiciary recommends the above appointments be confirmed.)

**THIRD READING OF BILLS - FINAL PASSAGE****SB26-066**

by Senator(s) **Jodeh and Carson**; also Representative(s) Jackson--Concerning the regulation of compounded weight-loss medications that have not been approved by the United States food and drug administration.

(Amended in General Orders as printed in Senate Journal, March 16, 2026.)

(Laid Over from March 30, 2026.)

**GENERAL ORDERS - SECOND READING OF BILLS****SB26-063**

by Senator(s) **Hinrichsen**; also Representative(s) Ricks--Concerning nonemergency medical transportation services for medicaid members.

(Business, Labor, & Technology recommends the bill be amended as printed in Senate Journal, February 27, 2026.)

(Laid Over from March 30, 2026.)

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**Tuesday, April 7, 2026**

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**CONSIDERATION OF RESOLUTIONS****SJR26-018**

by Senator(s) **Jodeh**; also Representative(s) Zokaie--Concerning recognizing the celebration of Nowruz, and, in connection therewith, expressing support for the human rights and fundamental freedoms of the Iranian people, including the ongoing struggle for equality embodied in the Women, Life, Freedom movement.

(Laid Over from March 31, 2026.)

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**Wednesday, April 1, 2026**

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**SENATE COMMITTEE MEETINGS****Wednesday, April 1, 2026****LEGISLATIVE AUDIT COMMITTEE****8:00 AM Old Supreme Court**

8:00 a.m. Roll Call

Approval of Minutes from March 25, 2026

Discussion of Legislative Audit Committee letter referencing the Governor's Office of Information Technology, Cybersecurity Resiliency, IT Performance Audit, January 2026 Report Released Without a Hearing

8:50 a.m. Adjourn

**JOINT BUDGET COMMITTEE****Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

[HB26-1238](#) by Representative(s) Johnson and Lukens; also Senator(s) **Baisley and Lindstedt**--Designating Emergency Medical Serv Essential Serv

[HB26-1107](#) by Representative(s) Feret and Paschal; also Senator(s) **Cutter**--Health Care in Regulated Facilities

**SENATE EDUCATION COMMITTEE**  
**1:30 PM      SCR 357**

[SB26-103](#) by Senator(s) **Kolker and Marchman**; also Representative(s) (None)--At-Risk Pub Sch Prog & Pub Sch Accountability  
(FOR ACTION ONLY)

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

[HB26-1101](#) by Representative(s) Espenoza and Soper; also Senator(s) **Lindstedt and Pelton B.**--Crim Offenses Related to Critical Infra Metals

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

MEMBER OF THE  
FRONT RANGE PASSENGER RAIL DISTRICT BOARD

for a term expiring December 31, 2029:

Maria Garcia Berry of Denver, Colorado, to serve as a representative of a passenger rail development or operations system, occasioned by the resignation of Salvatore Pace of Pueblo, Colorado, appointed.

[HB26-1079](#) by Representative(s) Bradley and Boesenecker; also Senator(s) **Bright**--Drive Motorcycle Written Permission

[HB26-1081](#) by Representative(s) Camacho and Duran; also Senator(s) **Roberts**--Optimize CO Electric Transmission System

[HB26-1237](#) by Representative(s) Smith and Taggart; also Senator(s) **Lindstedt**--Transportation Safety Modifications

[HB26-1208](#) by Representative(s) Velasco; also Senator(s) **Lindstedt and Exum**--Sunset Compliance Advisory Panel Air Pollution

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**Thursday, April 2, 2026**

**SENATE COMMITTEE MEETINGS**  
**Thursday, April 2, 2026**

**JOINT TECHNOLOGY COMMITTEE**  
**8:00 AM      SCR 352**

Committee draft bill discussion  
Other committee business

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**  
**Upon Adjournment      SCR 352**

[SB26-090](#) by Senator(s) **Carson and Snyder**; also Representative(s) Hartsook--Exempt Critical Infra from Right to Repair

[SB26-091](#) by Senator(s) **Snyder and Cutter**; also Representative(s) Soper--Exclusion of Newspaper Deliverers as Employees

[SB26-114](#) by Senator(s) **Marchman and Bright**; also Representative(s) Titone and Soper--Spirituous Liquor Mfr Sales Rooms & Other Alcohol

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

[HB26-1088](#) by Representative(s) Clifford and Taggart; also Senator(s) **Cutter and Kolker**--Business Entity Filing Secretary of State

[SB26-147](#) by Senator(s) **Cutter and Pelton R.**; also Representative(s) Johnson and Froelich--Lobbyist Regulation

[HB26-1113](#) by Representative(s) Sirota and Willford; also Senator(s) **Wallace and Weissman**--Modifications to Elections

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM      SCR 352**

[SB26-136](#) by Senator(s) **Pelton R. and Coleman**; also Representative(s) (None)--Reporting of Lost or Stolen Livestock

[HB26-1197](#) by Representative(s) Mauro; also Senator(s) **Kipp**--Sunset Water Vessel Registration Program

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

**MEMBERS OF THE**  
**COMMISSION ON AGING**

effective September 2, 2025, for terms ending September 1, 2028:

Danelle Hubbard of Centennial, Colorado, to serve as a member with expertise in dementia, appointed;

Peter Hynes of Glendale, Colorado, to serve as a representative of the housing sector, appointed;

Laura Kinder of Boulder, Colorado, to serve as a representative of the Second Congressional District 2, appointed;

Jake McGuire of Denver, Colorado, to serve as a member with knowledge of transportation, reappointed;

Ellen Taxman of Boulder, Colorado, to serve as a representative of an organization providing home & community based services, reappointed;

Jodi Waterhouse of Denver, Colorado, to serve as a representative of higher education, reappointed;

for a term ending September 1, 2027:

Kate McLagan Bond of Denver, Colorado, to serve as a representative of the workforce, occasioned by the resignation of Barbara Kreisman of Fraser, Colorado, appointed;

for a term ending September 1, 2028:

Erin Alt of Wellington, Colorado, to serve as a Director of an Area Agency on Aging, occasioned by the resignation of Christine Vogel of Boulder, Colorado, appointed.

**MEMBERS OF THE**  
**SOLID AND HAZARDOUS WASTE COMMISSION**

for terms expiring August 1, 2028:

Josh Radoff of Boulder, Colorado, to represent the academic community, appointed;

Aaron Byrne of Dillon, Colorado, to represent the government community, appointed;

effective August 2, 2025, for terms expiring August 1, 2028:

Joe Schieffelin of Wheat Ridge, Colorado, to represent the public at large, appointed;

John Briest of Parker, Colorado, to represent the public at large, appointed.

[HB26-1096](#) by Representative(s) Johnson and Feret; also Senator(s) **Rich and Kipp**--CO Medicaid Access to Primary Care Services

[HB26-1229](#) by Representative(s) Taggart and Feret; also Senator(s) **Amabile and Rich**--Supporting the Human-Animal Bond

[SB26-006](#) by Senator(s) **Amabile and Michaelson Jenet**; also Representative(s) Brown--Parity for Non-Opioid Pain Management Drugs

**SENATE HEALTH & HUMAN SERVICES COMMITTEE - CONT'D**

[HB26-1244](#) by Representative(s) Slauch and Joseph; also Senator(s) **Frizell and Exum**--CDPHE Nursing Home Penalty Fund

[SB26-140](#) by Senator(s) **Frizell and Marchman**; also Representative(s) Gilchrist and Johnson--Exempt Drugs from Rx Drug Affordability Bd Reviews

[SB26-008](#) by Senator(s) **Michaelson Jenet**; also Representative(s) Gilchrist--Mental Health Access

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**

**1:30 PM SCR 357**

[HB26-1239](#) by Representative(s) Goldstein and Richardson; also Senator(s) **Mullica**--County Enforcement Authority

**Monday, April 6, 2026**

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**SENATE COMMITTEE MEETINGS**

**Monday, April 6, 2026**

**SENATE JUDICIARY COMMITTEE**

**1:30 PM Old Supreme Court**

[SB26-072](#) by Senator(s) **Carson and Snyder**; also Representative(s) (None)--Increased Penalty for Vehicular Homicide & Assault

**SENATE TRANSPORTATION & ENERGY COMMITTEE**

**1:30 PM SCR 352**

[SB26-148](#) by Senator(s) **Ball and Mullica**; also Representative(s) Joseph and Camacho--Financing Utility On-Bill Repayment Program

[HB26-1268](#) by Representative(s) McCormick and Smith; also Senator(s) **Lindstedt**--Renewable Energy Development on Disturbed Lands

**Tuesday, April 7, 2026**

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**SENATE COMMITTEE MEETINGS**

**Tuesday, April 7, 2026**

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 357**

[HB26-1053](#) by Representative(s) Mauro; also Senator(s) **Pelton B. and Wallace**--Motor Vehicle Regulation Administration

[HB26-1102](#) by Representative(s) Lindsay; also Senator(s) **Snyder**--Funding for Colorado DRIVES Account

[SB26-116](#) by Senator(s) **Weissman**; also Representative(s) Zokaie--Property Tax Modifications

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM Old Supreme Court**

[SB26-143](#) by Senator(s) **Coleman and Wallace**; also Representative(s) (None)--Rename CO Youth Advisory Council Review Committee

[HB26-1202](#) by Representative(s) Rutinel and Sirota; also Senator(s) **Amabile**--Strategy to Reduce & Prevent Homelessness

[HB26-1265](#) by Representative(s) Rutinel and Clifford; also Senator(s) **Wallace and Lindstedt**--Law Enforcement Natl Elec Tracing Sys & Share Prog

**Wednesday, April 8, 2026**

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**SENATE COMMITTEE MEETINGS**  
**Wednesday, April 8, 2026**

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment Old Supreme Court**

[HB26-1019](#) by Representative(s) Lieder and Bacon; also Senator(s) **Roberts and Rich**--Kidney Screening Mandatory Preventive Coverage

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 357**

[SB26-139](#) by Senator(s) **Bridges and Roberts**; also Representative(s) Stewart K. and Lukens--Local Education Provider Workforce Housing

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM Old Supreme Court**

[SB26-071](#) by Senator(s) **Zamora Wilson**; also Representative(s) (None)--Use of Surveillance Technology by Law Enforcement  
(FOR ACTION ONLY)

[SB26-096](#) by Senator(s) **Hinrichsen**; also Representative(s) (None)--Justice-Involved Veterans

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM SCR 352**

[SB26-150](#) by Senator(s) **Ball and Jodeh**; also Representative(s) Froelich and Jackson--Modernizing Regional Transportation District

**SENATE COMMITTEE MEETINGS**  
**Thursday, April 9, 2026**

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM SCR 352**

**MEMBERS OF THE**  
**GEOLOGIC STORAGE STEWARDSHIP ENTERPRISE BOARD**

for a term expiring September 1, 2026:

Ashleigh Ross of Golden, Colorado, to serve as an expert in geologic storage, preferably with an actuarial science background as related to evaluating long-term risk of geologic storage facilities, appointed;

for a term expiring September 1, 2027:

Robert Randall of Denver, Colorado, to serve as member with formal training or substantial experience in environmental protection, public health or other relevant fields, appointed;

for a term expiring September 1, 2028:

Anna Littlefield of Evergreen, Colorado, to serve as substantial experience in wellbore monitoring, long-term stewardship or other relevant technical fields, appointed.

[HB26-1213](#) by Representative(s) Smith and McCormick; also Senator(s) **Wallace**--Sunset Biomass Utilization Grant Program

[HB26-1184](#) by Representative(s) Lukens and Mauro; also Senator(s) **Cutter and Marchman**--Sunset Process Forest Health Council

[HB26-1183](#) by Representative(s) McCormick and Duran; also Senator(s) **Cutter and Pelton B.**--Sunset Pet Animal Care & Facilities Act

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

[HB26-1305](#) by Representative(s) Lukens; also Senator(s) **Roberts**--Licensing of Behavioral Health Facilities

[HB26-1262](#) by Representative(s) Stewart K. and Stewart R.; also Senator(s) **Ball and Roberts**--Patient Access to Compounded Medical Items

[HB26-1116](#) by Representative(s) Rydin and Gonzalez R.; also Senator(s) **Ball**--Process for People with Behavioral Health Disorder

[HB26-1194](#) by Representative(s) English and Barron; also Senator(s) **Hinrichsen**--Sunset Combative Sports Office & Commission

[SB26-130](#) by Senator(s) **Kipp and Frizell**; also Representative(s) Lieder--Medical Spas Deceptive Trade Practices

[HB26-1280](#) by Representative(s) Lieder and Hamrick; also Senator(s) **Jodeh and Mullica**--Sunset Regulation of Hemodialysis Treatment

**SENATE COMMITTEE MEETINGS**  
**Monday, April 13, 2026**

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM SCR 352**

**[SB26-142](#)**

by Senator(s) **Ball**; also Representative(s) Joseph and Gonzalez R.--Development of Thermal Energy Resources

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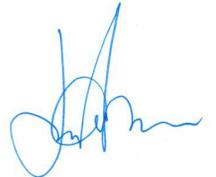
Individuals with disabilities needing auxiliary aids may request assistance by accessing <https://leg.colorado.gov/accessibility> or by contacting the ADA Coordinator State Capitol Building, Room 026. Email [accessibility@coleg.gov](mailto:accessibility@coleg.gov) or call 303-866-3393.

To sign up for remote testimony or submit written testimony please visit:

<https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on  
March 31, 2026, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk