

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB25-1303 be amended as follows:

1 Amend printed bill, page 24, line 6, strike "AND".

2 Page 24, line 17, strike "INDEFINITELY." and substitute "INDEFINITELY;
3 AND

4 (IV) IN ADDITION TO THE ANNUAL REPORT REQUIRED BY
5 SUBSECTION (9)(a)(III) OF THIS SECTION, NO LATER THAN JANUARY 31,
6 2031, THE ENTERPRISE SHALL PRESENT A REPORT TO THE
7 TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT AND ENERGY AND
8 ENVIRONMENT COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE
9 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, OR ANY
10 SUCCESSOR COMMITTEES, THAT INCLUDES ANY RECOMMENDATIONS THAT
11 THE ENTERPRISE MAY HAVE FOR STATUTORY POLICY CHANGES WITH
12 RESPECT TO THE IMPOSITION OF THE CRASH PREVENTION FEE AND THE
13 FUNDING OF ELIGIBLE PROJECTS PURSUANT TO THIS PART 16. THE REPORT
14 SHALL INCLUDE, AT A MINIMUM:

15 (A) AN ASSESSMENT AS TO WHETHER THE DEFINITION OF
16 "VULNERABLE ROAD USER" USED FOR PURPOSES OF THIS PART 16 REMAINS
17 APPROPRIATE;

18 (B) AN ASSESSMENT AS TO WHETHER THE CRASH PREVENTION FEE
19 CONTINUES TO BE IMPOSED ON THE CORRECT TYPES OF MOTOR VEHICLES;
20 AND

21 (C) A CUMULATIVE ACCOUNTING OF THE ENTERPRISE'S REVENUE;
22 GRANTS APPLIED FOR, INCLUDING THE AMOUNT REQUESTED FOR EACH
23 GRANT; GRANTS AWARDED, INCLUDING THE AMOUNT OF EACH GRANTS;
24 AND PROJECTS FUNDED AND COMPLETED BETWEEN JULY 1, 2026, AND
25 JUNE 30, 2030."

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