



Legislative Council Staff

Nonpartisan Services for Colorado's Legislature

Fiscal Note Memorandum

TO: Members of the Senate Business, Labor, and Technology Committee

FROM: Kristine McLaughlin, Fiscal Analyst, 303-866-4776

DATE: February 18, 2026

Fiscal Assessment of L.001 to SB26-051

This memorandum is an assessment of the fiscal impact of the attached proposed amendment L.001 to Senate Bill 26-051. This fiscal assessment is for the impact of the bill with inclusion of this amendment only. Any other added amendment could influence the fiscal impact.

Summary of Proposed Amendment

Amendment L.001 exempts applications developed by the state, a county, a city and county, or municipality from the requirements in the bill, as long as the data is used for noncommercial purposes.

Fiscal Impact of Amendment

Amendment L.001 removes the \$248,400 expenditure increase identified in the initial fiscal note. The state will be responsible for enforcement, but no requirements are placed on state or local government application developers. This work can be absorbed within existing resources.

Bill's Revised Fiscal Impact with Amendment

With Amendment L.001, the bill minimally increases workload for the Department of Law and Judicial Department, and revenue from civil penalties and filing fees. No change in appropriations is required.



Table 1
State Fiscal Impacts with Amendment L.001

Type of Impact	Budget Year FY 2025-26	Out Year FY 2026-27
State Revenue	\$0	\$0
State Expenditures	\$0	\$0
Transferred Funds	\$0	\$0
Change in TABOR Refunds	\$0	\$0
Change in State FTE	0.0 FTE	0.0 FTE

SB051_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Business, Labor, & Technology.

SB26-051 be amended as follows:

- 1 Amend printed bill, page 8, line 15, strike "OR".
- 2 Page 8, line 16, strike "PRODUCT." and substitute "PRODUCT; OR".
- 3 Page 8, after line 16 insert:
 - 4 "(d) DATA MAINTAINED BY A STATE INSTITUTION OF HIGHER
 - 5 EDUCATION, AS DEFINED IN SECTION 23-18-102 (10), THE STATE, THE
 - 6 JUDICIAL DEPARTMENT OF THE STATE, OR A COUNTY, CITY AND COUNTY,
 - 7 OR MUNICIPALITY IF THE DATA IS COLLECTED, MAINTAINED, DISCLOSED,
 - 8 COMMUNICATED, AND USED AS AUTHORIZED BY STATE AND FEDERAL LAW
 - 9 FOR NONCOMMERCIAL PURPOSES."

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