

SB110_L.006

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government & Housing.

SB23-110 be amended as follows:

1 Amend printed bill, page 4, line 13, strike "AND".

2 Page 4, after line 13 insert:

3 "(II) IF THE METROPOLITAN DISTRICT HAS ANY OUTSTANDING
4 BONDS, INFORMATION THAT QUANTIFIES THE VALUE OF THE DEBT ON A
5 PER-PROPERTY OWNER BASIS FOR ALL PROPERTY OWNERS WITHIN THE
6 BOUNDARIES OF THE METROPOLITAN DISTRICT; AND".

7 Renumber succeeding subparagraph accordingly.

8 Page 4, after line 15, insert:

9 "(b) THE BOARD SHALL SUBMIT THE PRESENTATION IT MAKES AT
10 THE ANNUAL MEETING PURSUANT TO SUBSECTION (6)(a)(I) OF THIS
11 SECTION TO THE BOARD OF COUNTY COMMISSIONERS OF EACH COUNTY
12 AND TO THE GOVERNING BODY OF EACH MUNICIPALITY THAT HAS
13 TERRITORY INCLUDED WITHIN THE BOUNDARIES OF THE METROPOLITAN
14 DISTRICT."

15 Reletter succeeding paragraph accordingly.

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