

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Water & Natural Resources.

HB26-1033 be amended as follows:

1 Amend printed bill, page 2, line 5, strike "(4)," and substitute "(3)(a)(II),
2 (4), (8),".

3 Page 4, before line 25 insert:

4 "(3) (a) A food product sold under this section must have an
5 affixed label that includes at least:

6 (II) The producer's name, DEPARTMENT-ISSUED REGISTRATION
7 NUMBER, ~~the address at~~ COUNTY IN which the food was prepared, and the
8 producer's current telephone number or electronic mail address;"

9 Page 5, after line 13 insert:

10 "(8) (a) ON AND AFTER JANUARY 1, 2027, A PRODUCER SHALL
11 REGISTER WITH THE DEPARTMENT BEFORE SELLING ANY FOOD UNDER THIS
12 SECTION. THE REGISTRATION MUST INDICATE THE TYPES OF FOOD THE
13 PRODUCER ANTICIPATES SELLING UNDER THIS SECTION. THE DEPARTMENT
14 SHALL ISSUE A REGISTRATION NUMBER TO EACH PRODUCER.

15 (b) ~~The department or a county, district, or regional health agency~~
16 ~~may~~ SHALL create a ~~voluntary~~ AND MAINTAIN AN electronic registry of
17 ~~producers if it determines that a registry would be of value to producers~~
18 ~~and consumers~~ AND MAKE THE REGISTRY AVAILABLE ON THE
19 DEPARTMENT'S PUBLIC-FACING WEBSITE."

20 Page 6, strike lines 14 through 23 and substitute:

21 **"SECTION 4. Act subject to petition - effective date -**
22 **applicability.** (1) This act takes effect January 1, 2027; except that, if a
23 referendum petition is filed pursuant to section 1 (3) of article V of the
24 state constitution against this act or an item, section, or part of this act
25 within the ninety-day period after final adjournment of the general
26 assembly, then the act, item, section, or part will not take effect unless
27 approved by the people at the general election to be held in November
28 2026 and, in such case, will take effect January 1, 2027, or on the date of
29 the official declaration of the vote thereon by the governor, whichever is
30 later."

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