

HB1316_L.008

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB26-1316 be amended as follows:

1 Amend printed bill, page 2, line 6, before "**compliance**" insert "**notice**
2 **of**".

3 Page 4, strike lines 17 through 21 and substitute:

4 "(I) POSTING THE INFORMATION ON A WEBSITE, WEB PAGE, OR
5 PORTAL THAT IS ACCESSIBLE TO PROPERTY OWNERS THAT PAY DUES OR
6 FEES TO THE PRIVATE MEMBERSHIP CLUB AND SENDING A NOTICE TO
7 PROPERTY OWNERS WITH INSTRUCTIONS ON HOW THE PROPERTY OWNER
8 MAY ACCESS THE WEBSITE, WEB PAGE, OR PORTAL; AND".

9 Page 5, line 3, strike "NINETY" and substitute "SIXTY".

10 Page 5, after line 5 insert:

11 "(d) (I) A PRIVATE MEMBERSHIP CLUB SHALL FILE A CERTIFICATE
12 OF COMPLIANCE WITH THE COUNTY CLERK FOR THE COUNTY IN WHICH THE
13 PRIVATE MEMBERSHIP IS LOCATED, WHICH CERTIFICATE MUST CERTIFY
14 THAT THE PRIVATE MEMBERSHIP CLUB IS IN COMPLIANCE WITH THE
15 REQUIREMENTS OF THIS SECTION.

16 (II) THE CERTIFICATE OF COMPLIANCE FILED PURSUANT TO
17 SUBSECTION (4)(d)(I) OF THIS SECTION MUST BE:

18 (A) FILED WITHIN SIXTY DAYS AFTER THE END OF THE PRIVATE
19 MEMBERSHIP CLUB'S FISCAL YEAR;

20 (B) INDEXED AGAINST ALL PROPERTIES AFFECTED BY THE PRIVATE
21 MEMBERSHIP CLUB'S COVENANTS; AND

22 (C) IN A FORM DEEMED ACCEPTABLE BY THE COUNTY CLERK'S
23 OFFICE.".

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